## **EQIP 2003: Monroe County Local Ranking Worksheet** (revised 6/13/2003)

| Producer:   |   | Farm #   | Tract #  | Date  |
|---|---|--|--|---|
| <u>Livestock</u>  |   |  |  |   |
| [ ] 5 points<br>[ ] 3 points  | waterbody <sup>1</sup> to area offer<br>less than 100 feet<br>between 100-300 feet<br>greater than 300 feet   | red for treatm   | ent: <i>(Check only</i>  | one):   |
| [ ] 1 point                                     | a stream, sinkhole, ditch   | ed from strean<br>t will be conver<br>ill be used to<br>that correct to<br>n, or tile inlet<br>king place in a | erted to a prescrib<br>address phospho<br>he potential disch<br>a watershed show | ped grazing plan brus soil test levels in harge of animal wastes into wn on the 2002 Impaired |
| Sum of livestock  | k local ranking<br>HIGH []5-7 points N  | MEDIUM   | [ ] 0-4 points   | s LOW   |
| Water Quality   |   |  |  |   |
| Area offered for treatme  | nt is located in the follow   | ving watershe  | ds: (Check only o  | one)  |
| [ ] MEDIUM<br>[ ] LOW   | Clear Creek or Salt Creek/Monroe Reservoir watersheds<br>Bean Blossom Creek or Plummer Creek watersheds<br>Indian Creek (WFWR basin), Indian Creek (EFWR basin) or<br>West Fork White River |  |  |   |
| <u>Erosion</u>  |   |  |  |   |
| Area offered for treatment is located in the following erosion priority areas: (Check only one) |   |  |  |   |
| [ ] MEDIUM  | Major Erosion Problem<br>Areas east of the MEPA<br>Areas east of the MEPA   | and south of   | S.R. 45  |   |
| Forest Health (Check a  | nll that apply)   |  |  |   |
| area off area off proposa proposa proposa   | ealth local ranking <i>(chec</i>  | terbody <sup>1</sup> stected area <sup>2</sup> rests by 50 per areas or steet kisting forests k one)           | rcent or more<br>p unfarmable slo  | arian or woodland corridor  |

## Definitions

waterbody- any river, creek, ditch, lake, pond, wetland or sinkhole, identified on a USGS 7.5 minute topographic map in either blue or purple ink.

**protected areas**- any local, state or federal nature preserve, refuge, park, forest, recreational or wildlife area identified on USGS 7.5 minute topographic maps or local plat maps.